

"TO TIMOTHY, MY TRUE CHILD IN THE FAITH..."

PAUL'S LETTERS TO TIMOTHY



SOME ASSEMBLY INSTRUCTIONS

1 Timothy 2

¹ First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, ² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. ³ This is good and acceptable in the sight of God our Savior, ⁴ who desires all men to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and one mediator also between God and men, the man Christ Jesus, ⁶ who gave

INSTRUCTIONS:

- *The church's worship assembly*
 - Generic Teaching on Prayer
 - Entreaties — _____
 - Prayers — _____
 - Petitions — _____
 - Thanksgivings — _____
 - On behalf of
 - Including _____
 - All in _____
 - Why?
 - What does "tranquil and quiet life" imply?
 - Why does Paul mention that this is good and acceptable in God's sight? (2:4-7)
 - What may have been going on in the Ephesian church? What application might this have to us?
- A few details
 - A doctrine called _____ (popular among many Baptist and evangelical groups) teaches that Jesus sacrifice was good only for _____ and that God has _____ chosen

Himself as a ransom for all, the testimony
given at the proper time. ⁷ For this I was
appointed a preacher and an apostle (I am
telling the truth, I am not lying) as a teacher
of the Gentiles in faith and truth.

⁸ Therefore I want the men in every place to
pray, lifting up holy hands, without wrath
and dissension. ⁹ Likewise, I want women to
adorn themselves with proper clothing,
modestly and discreetly, not with braided
hair and gold or pearls or costly garments,
¹⁰ but rather by means of good works, as is
proper for women making a claim to
godliness. ¹¹ A woman must quietly receive
instruction with entire submissiveness. ¹² But
I do not allow a woman to teach or exercise

some to be saved and some to be lost. What
does 2:4 and 6 say to this?

- It is a popular religious teaching that 1)
_____ and 2)
_____ can be used
as mediators between God and men. What
does 2:5 say about this?
- Clarification of 1 Timothy 2:6, ⁷ “who gave
Himself as a ransom for all, the testimony
given at the proper time. For this
[_____] I was
appointed a preacher and an apostle (I am
telling the truth, I am not lying) as a teacher of
the Gentiles in faith and truth.”

- In faith and truth means —

- _____
(expand?)
- _____
(expand?)

- Specific worship assembly behavior

- Therefore I want men (*a-NAIR*,
_____) in every place to pray...

- lifting _____ hands
- without _____ and

- Likewise I want women (*gu-NAY*,
_____) to adorn...

- with _____
clothing
- modestly and

- not with _____ hair
and gold or pearls or costly garments
- but rather “adorning” themselves with

 - quietly receive
_____ with
submissiveness (what would the opposite
of this be?)
 - women not permitted to teach or
_____ over a
man be remain quiet

authority over a man, but to remain quiet.

¹³ For it was Adam who was first created,

and then Eve. ¹⁴ And it was not Adam who

was deceived, but the woman being

deceived, fell into transgression. ¹⁵ But

women will be preserved through the

bearing of children if they continue in faith

and love and sanctity with self-restraint.

- Paul refers all the way back to the

(not a matter of covenant but of the
order of creation now — 1 Cor.
11:1-3)

- Preserved through

_____?

- continue in

- _____

- _____

- _____

